Application for Participation **Organisers Copy**

Please send the application form to:

TRIUNE EXHIBITORS PVT. LTD.

#25, 3rd Floor, 8th Main Road,
Vasanthnagar, Bangalore-560052, India.
Tel : +91 80 46000606 / 98451 99545
Email : info@renewable-asia.in
Website : www.renewable-asia.in

5th Edition

Renewable Asia & Energy Expo

28th APRIL - 01st MAY 2028

Organised by:
TRIUNE EXHIBITORS PVT LTD

BIEC Bangalore International Exhibition Centre Tumkur Road, India

We apply for Participation in 5th RENEWABLE ASIA & ENERGY EXPO 2028 after reading the guidelines, rules and regulations and undertake to abide by the same.

Company Information

GST No _____

Name of the Company _____

Contact Person _____ Designation _____

Address _____

_____ City _____ Pincode _____

Telephone _____ Mobile _____ E-mail Address _____

Participation Expenses

SCHEME : _____

A. Shell Scheme

₹ 13,500/sqm _____ Sq.m = ₹ _____

_____ Sq.m = ₹ _____

B. Bare space

₹ 13,000/sqm _____ Sq.m = ₹ _____

_____ Sq.m = ₹ _____

Open Side Charges

- 2 side open @15% of the space charges = ₹ _____
- 3 side open @25% of the space charges = ₹ _____

TOTAL = ₹ _____

GST @ 18% (29AABCT8763B1Z6) = ₹ _____

Total Amount Payable = ₹ _____

Advance Payment (30%) = ₹ _____

Balance Amount Payable = ₹ _____

FOR OFFICE USE ONLY

Stall No.: _____

Booked by: _____

Date: _____ Place: _____

(Payment in Favour of "Triune Exhibitors Pvt. Ltd.")

Online Transfer Bank Details

AXIS BANK LTD.
No.56, Coles Road, Minuth Cresent, Frazer Town.
Cox Town, Bangalore - 560 005

A/c. No. 231010200001564
IFS Code : UTIB0000231
PAN No. AABCT8763B

Note:

Power, Compressed Air & Water connection for demonstration of Machine/s will be extra as applicable.

☐ I am interested in reserving advertising space in the Show Directory

Signature with Rubber Stamp

RULES AND REGULATIONS

Exhibitors are required to use the Application form for booking and abide by the Rules and Regulations of the EXHIBITION as specified below:

1. The Exhibitor should apply on Application Form for Participation with requisite payment. Allotment will be on 'first-come-first served' basis.

2.The ORGANIZER reserves the right to reallocate space, change the layout, add or delete corridors in space plans - which may affect the orientation of some EXHIBITORS. The decision of the organizer shall be final and binding. All the payments are to be cleared by 15th March 2028. The booking of the stall/s is liable to be cancelled if full payment is not received by the above date. The Exhibitors shall not organize concurrent show during RENEWABLE ASIA - 2028 Exhibition.

3. The organisers will do their level best to ensure proper supply of basic amenities by the Authorized Contractors.

4. The EXHIBITOR enters into a contract with the Organiser on submission of the Application Form. The Company (Proposed Exhibitor) agrees to participate at the Exhibition RENEWABLE ASIA -2028 and abide by the regulations and by-laws of the Exhibition. Upon any breach of contract by the Proposed Exhibitor, the Exhibitor is liable to pay the Participation Expenses in full to the Organizer.

5. ELECTRICITY : Available at 230 V Single Phase and 400 V. Three phase A.C. 50 Cycles. Charges for additional requirement per HP on chargeable basis. The Organiser will provide Electricity at a suitable point in the Stall. Internal distributions to the Machinery/Equipment will have to be arranged by the Exhibitor's Electrical Contractor at their own cost.

In case of Bare Space, temporary power required for the fabrication of stall (Drilling, Sawing, etc.,) shall be charged separately.

6. SALE OF EXHIBITS : Sales are not allowed during the Exhibition. However negotiations for sale may be conducted. Removal of any Exhibits during the Exhibition period is strictly prohibited.

For any sales at the Exhibition, exhibitors have to ensure that the GST Department is informed in advance and all payable taxes are deposited by the exhibitors. The organizers will not be responsible for the same.

7. HANDLING OF EXHIBITS, CUSTOMS AND IMPORT : Services for Handling, Clearing and forwarding will be available at the Exhibition Grounds at Extra Cost. The Organiser will appoint Clearing and Forwarding Agents for RENEWABLE ASIA - 2028 who would assist in handling and completing Customs formalities, if required. The Exhibitor may contact them directly for any such assistance. Movement of Exhibits in the Exhibition Ground by agencies other than the Official Clearing and Forwarding Agents is strictly prohibited.

8. STALL POSSESSION:

Bare Space : 26th April 2028 after 10.00 am

Shell Type : 27th April 2028 after 10.00 am

9. The Exhibitor is not allowed to encroach on aisles or open space outside his stall.

10. REMOVAL OF EXHIBITS : Exhibitors will remove all their materials on 1st May 2028 after 4 pm onwards and positively before 2nd May 2028 10:00 am. Organiser will not be responsible if Exhibitor fails to comply with conditions enumerated in the Exhibitor's Manual.

11. STAND MAINTENANCE : Painting or use of nails/screws on the laminated panels is not allowed. Drawing pins or adhesive tapes could be used.

12. DAMAGES TO THE EXHIBITION VENUE : Exhibitor must not make any damage to the floor or structure. In case of damage the cost specified by the Organiser will have to be paid by the Exhibitor. The Organiser reserves the right to seize and/or retain the exhibitor's property in case of non-fulfillment of their contractual obligations. The Organiser shall not be responsible for any damage caused to exhibits, which are seized.

13. CANCELLATION : For cancellations or withdrawals from participation, the following schedule will be applicable:

- Before Sep 15th 2027 - 50% of the participation expenses received will be refunded.
- Before Dec 15th 2027 - 25% of the participation expenses received will be refunded.
- After Dec 15th 2027 - 100% of the total participation expenses will be forfeited.

14. INSURANCE : Against all ascertainable risks from transportation to display and removal should be done by the Exhibitors at their own cost. Organiser will in no way be responsible in any way for this. Exhibitors will Insure their Exhibits against loss, damage, theft, fire etc., They will also ensure third party insurance for the total duration of the Exhibition.

15. SECURITY : The Organiser will be providing GENERAL SECURITY in the Exhibition Hall from 28th April - 1st May 2028 only. However, it may be noted that security at individual stalls can't be arranged. The Exhibition Hall will be closed every day from 28th April - 1st May 2028 at 6.00 pm and opened every morning at 10.00 am in the presence of 10 Exhibitors daily.

16. PHOTOGRAPHY / VIDEOGRAPHY : The Organiser reserves the right to photograph any exhibit for their use.

17. FORCE MAJEURE : If the Exhibition is abandoned, cancelled or suspended in whole or in part by reason of war, fire, natural calamity, national emergency, labor dispute, the non-availability of exhibition premises or any other cause not within the control of the Organiser, the Organiser may, at their entire discretion, repay the Participation Expenses paid by the Exhibitor or part thereof but shall be under no liability in respect of any actions, claims or losses.

18. ALTERATIONS OF SPACE ALLOTED : In special cases the Organisers reserves the right to modify stall dimensions, and/or allot a stall of plus or minus 1 sqm area. Allotment of stall locations will be made by the Space Allocation Committee of the Organiser's. No change of location will be allowed. No special preference will be considered. The Space Allocation Committee's decision will be final and binding.

19. AGREEMENTS, PERMISSIONS : All verbal Agreements, Permissions, Individual approvals shall be deemed to be valid only if confirmed in writing by the Organisers.

20. All decision will be subject to Bangalore Jurisdiction only.

21. PAYMENT SCHEDULE:

- Advance payment at the time of Booking 30%
- Second Instalment before 30th Nov 2027 30%
- Final payment before 01st April 2028 40%

Organiser:

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